

## WEIGHT of the WORLD #7

Weighty Matters of the Heart Genesis 3:16b, Ephesians 5:33 10/21/2018

## **Sweetest Day & Sour Relationships**

- -Review: obsession w/ self leads to objectifying others w/ oppressive results
- -The selfishness struggle impacts every relationship, especially marriage
- -A commercialized holiday can't overcome the curse & consequence of sin
  - -Candy, cards, & carnations can't cover for you
- -Only the power of life in Christ compensates for the curse's corruption

## What was created for our good has been corrupted by our sin

- -Humankind was created in God's image to be relational
  - -Unobstructed Vertical Relationship between the Creator & His creation
    - -God planted garden, provided purpose, & made His presence known
    - -This is the foundational relationship for identity, meaning, & purpose -Vertical relationship with God defines who you are
      - -Horizontal relationships with others demonstrates who you are
  - -God said it was good, but also said it's not good for man to be alone
  - -Uninhibited Horizontal Relationship between the Man & the Woman
    - -No suitable helpmate was found, So a suitable helpmate was made
      - -A complementary companion made from a rib instead of dust
      - -Recognition of "One Flesh" relationship
        - -This is Flesh of My Flesh:
          - -valued the same as self.
          - -nothing good withheld from another in selfishness
        - -They were naked without shame
          - -trusted the same as self
          - -nothing private hidden from each other in fear
- -The Fall & Corruption of Sin impacts every relationship
  - -Sin separates from God, closes the Garden, earns the wage of death
  - -Sin produces blame, shame, and withdrawal: undermining "One flesh"
  - -The effect of the fallen nature & sin changes the dynamic of marriage
  - -God pronounces the relational consequences as He rebukes Eve
- "...Yet your desire will be for your husband, And he will rule over you." -Genesis 3:16b NASB

  - -This is not a prescriptive command but descriptive consequence
  - -desire translates tesugah, used also in Genesis 4:7
    - -the drive to overcome, defeat, or control another
      - -Sin's selfishness creates desire for control & demand for position
      - -Sin's selfishness causes a display of force & domination of others
    - -the woman's desire will be to have the upper hand over her husband
    - -the stronger husband will resort to force as needed to put her down

## What's corrupted by sin must be resisted by the power of life in Christ

-Ephesians 5:21

<sup>33</sup> Nevertheless, each individual among you also is to love his own wife even as himself, and the wife must see to it that she respects her husband.

-Ephesians 5:33 NASB

- -A Husband who loves as himself does not dominate his wife
- <sup>25</sup> Husbands, love your wives, just as Christ also loved the church and gave Himself up for her. ...<sup>28</sup> So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself:29 for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also does the church. <sup>30</sup> because we are members of His body. **Ephesians 5:25,28-30**
- -A wife who respects does not demand her husband's role
- <sup>22</sup> Wives, be subject to your own husbands, as to the Lord. <sup>23</sup> For the husband is the head of the wife, as Christ also is the head of the church, He Himself being the Savior of the body. <sup>24</sup> But as the church is subject to Christ, so also the wives ought to be to their husbands in everything.

-Ephesians 5:22-24

- -The Example of Christ & the Church
- <sup>26</sup> so that He might sanctify her, having cleansed her by the washing of water with the word. 27 that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless. -Ephesians 5:26-27
  - -Paying the sacrificial price to lift from the past
  - -Providing a sacred purpose to lead into glory
  - -Pointing to a secure promise of a life of holiness

<sup>&</sup>lt;sup>21</sup> and be subject to one another in the fear of Christ. -the vertical defines, the horizontal demonstrates